

# FULL COUNCIL AGENDA



To: Cllr J Roberts (Chairman) Cllr M Barnes  
Cllr J Beadle Cllr G Fancourt  
Cllr P Godwin Cllr P Mackenzie  
Cllr E MacTiernan Cllr K Poole  
Cllr G Shelton Cllr S Terry

c.c. County Cllr Vernon Smith  
Will Luker, (Gloucestershire Live)

Date: 7<sup>th</sup> March 2024

## NOTICE OF MEETING

You are summoned to a meeting of the Council that will be held on **WEDNESDAY, 13<sup>th</sup> March 2024**, commencing at 7.00 p.m. in the Ray Shill Room, Northway Community Hub, to include a period of public participation.

Members are reminded that the Council has a general duty to consider the following matters in the exercise of its functions; Equal Opportunity (age, race, gender, sexual orientation, faith, marital status and any disability), Crime & Disorder (Section 17), Health & Safety and Human Rights

Consideration should be given to the impact of Council decisions on climate change and, in line with its policy, Members should do what they can to reduce the Councils carbon footprint, where reasonably possible.

In line with the Council's biodiversity policy, consideration will be given to sustainability, environmental impact and biodiversity when making decisions.

Members are also reminded that **photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is now permitted under the Openness of Local Government Bodies Regulations 2014.**

The records of these meetings will be available online or by written request to the Clerk.

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Clerk of the Council

## COUNCIL AGENDA

WEDNESDAY, 13<sup>th</sup> MARCH 2024 at 7.00 P.M.

1. **Apologies for absence:** To receive and accept / note apologies for absence.
2. **Public Participation (10 minutes max)** – As part of the Council’s ongoing community engagement members of the public are invited to contribute during this part of the meeting.  
  
*Members of the public can speak for up to three minutes on parish matters. These matters can only be debated by Members later in the meeting if there is an agenda item, if not they may be carried forward for a response at a later date or inclusion on a later agenda.*
3. **Declarations of Interest:** Following adoption of the Northway Parish Council Code of Conduct on 12<sup>th</sup> April 2023, Members are invited to declare any interest they may have in the business set on the Agenda to which the approved Code of Practice applies. Members are reminded that they should, at all times, observe the Code in carrying out their duties and that they signed such an undertaking in their Declaration of Acceptance of Office.  
  
**\*\* Registers of Interests are now live on the web site and Members are reminded to declare any new Interests or notify the Monitoring Officer of any changes to their existing Register of Interests\***
4. **Resignation of Councillor** – To receive the resignation of Cathy Blackmore as Councillor for Northway Parish. A Notice of Vacancy has been displayed on noticeboards and social media. If no election is called by the 14<sup>th</sup> March 2024, the vacancy will be advertised for co-option.
5. **Minutes of Previous Council Meeting: Meeting that took place on 14<sup>th</sup> February 2024:** For approval and signature. ([Copy circulated to Members](#))
6. **Matters Arising from Council Minutes/Clerks Report:**  
  
**C/35/24 County Councillor Funding** – *The Clerk forwarded the suggestions made by Council to County Cllr Smith and the Area Traffic Manager for its priority order of resurfacing of footpaths.*  
  
**C/43/24 Northway Community Hub Internal Noticeboard** – *Following approval of a digital noticeboard, a site visit is awaited.*  
  
**C/52/24 Correspondence Received After** – *Residents were informed it was not appropriate to use the Hub car park for ‘Birds of Prey’ display for a private group (as this was during Hub opening hours).*  
  
**C/52/24 Correspondence Received After, Buckingham Palace Garden Party** – *Cllr Terry’s name was put forward for this event.*
7. **Roads & Road Safety: Issues of Concern** – To discuss any issues of concern that require attention before the next Road Safety Committee Meeting or that are not the responsibility of the Stakeholder Manager and associated correspondence. To determine action.
8. **County Councillor Report** – To receive a report.
9. **Planning Committee:** To receive the Minutes of the Planning Committee Meeting held on 28<sup>th</sup> February 2024. ([Copy circulated to Members](#))
10. **General Purposes Committee:** To receive the Minutes of the General Purposes Committee Meeting held on 28<sup>th</sup> February 2024. ([Circulated to Members](#)).
11. **Borough Councillor’s Report:** To receive a report from Borough Cllr MacTiernan.
12. **Council Accounts:** To approve the schedule of bills paid and cheques for payment on 13<sup>th</sup> March 2024.

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13. **Parish Assembly:**
  - a) To receive confirmation that Chris Ashman, Executive Director of Place has agreed to provide a presentation on the Garden Communities Programme.
  - b) To consider any other relevant matters relating to the Parish Assembly and determine action if necessary.
14. **Tewkesbury Garden Communities:**
  - a) **Parish Liaison Group** - To receive updates from Cllr Barnes following the Parish Council Liaison Group held on the 6<sup>th</sup> March 2024. (To receive under exclusion if necessary).
  - b) **Marrons** - To receive letter relating to 'Land North of Ashchurch' addressed to The Chairman and consider whether the Parish Council would like to meet with the 'Consortium' (landowners who hold the majority of land to the north of the army camp). To determine action.
  - c) **Meeting Place UK** (St Modwen Homes):
    - i. To receive details of public consultations relating to the development of part of the brown-field site at MoD Ashchurch to include a further invitation to attend a briefing for Members at Ashchurch Village Hall on 15<sup>th</sup> March from 2.00 pm – 3.00 pm.
    - ii. To consider responding to the public consultation as a Council. The consultation can be viewed on:- <https://stmodwenhomes.co.uk/proposed-redevelopment-at-mod-ashchurch-tewkesbury/> To determine.
15. **Northway Pantry** – To consider options to assist the Pantry in the event of inclement weather. To determine action.
16. **Hardwick Bank Noticeboard** – To consider offers for taking on responsibility of the Noticeboard on Hardwick Bank Road. To determine.
17. **Defibrillator** – To approve change of responsibility for checks on the defibrillator located at Hardwick Bank Road and The Park. Cllr Shelton has offered to add this to his existing Northway Centre defibrillator.
18. **Youth Work in Northway:-**
  - a) **Holiday Activity Fund (HAF):**
    - i. This will be running from 25<sup>th</sup> March 2024 to 5<sup>th</sup> April 2024 county wide.
    - ii. To receive request for use of Northway Village Hall for two days during the Easter holidays. To determine action.
  - b) **Play Rangers:**
    - i. Play Rangers next session at Northway Playing Field is Thursday 28<sup>th</sup> March. As agreed, (Min Ref C/62/23 refers) they have also been booked for 1 day in May half term, 2 during summer holidays, 1 in October half term and one in February 2025 half term.
    - ii. To receive report card from previous event.
19. **Christmas Event** – To consider whether a Christmas Community Event should take place in 2024 to include date and organisers (i.e. Cllrs Roberts, Shelton and S Ward). To determine
20. **Hire Request** – To consider request for the hire of Northway Community Hub for a 21<sup>st</sup> Birthday Party – details to be tabled. To determine.

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- 21 **Lease / License** – To approve setting up a Working Party to review the Village Hall Lease and Pantry License both up for renewal later in the year (due to interests the Working Party should be comprised of Councillors not associated to either group). To determine.
22. **Crime & Disorder:**
- a) To receive Crime Figures (if available).
  - b) To receive any information relating to crime and disorder (to discuss under confidential cover if necessary).
23. **Correspondence for Action:**
- a) **Gloucestershire Association of Parish & Town Councils (GAPTC)** - To consider attendance on any relevant courses. To determine.
  - b) **Zero House** – To receive a request that the Council consider supporting the Climate and Ecology Bill to include signing an open letter to be sent to the MP. To determine ([Copy circulated to Members](#)).
  - c) **Gloucestershire Heritage Hub** – An event illustrating 135 years of change in Gloucestershire Local Government. (Booking required for talks). To consider attendance.
  - d) **Tewkesbury Borough Council** – To receive details of two new capital grant schemes being launched and consider whether Northway Parish Council is eligible.
24. **Correspondence for Information:**
- a) **National Association of Local Councils (NALC)** - Chief Executive's Bulletins: 22.02.24, 29.02.24, 07.03.24
  - b) **Gloucestershire Association of Parish & Town Councils:** Newsletter 05.03.24
  - b) **Tewkesbury Borough Council:**
    - i. **Press Releases:**
      - ❖ Garden Communities Charter receives approval from councillors.
      - ❖ Council sets budget for 2024/25.
      - ❖ Tewkesbury Town to benefit for improved pedestrian signage and trail markers.
      - ❖ Advanced engineering and manufacturing firms to benefit from specialist business support from The Growth Hub Tewkesbury.
      - ❖ Over £23,000 funding for Coronation Community Orchards in Tewkesbury Borough.
  - c) **Clerks & Councils Direct** – Issue 152 March 2024
25. **Correspondence Available in the Clerk's Office:**
- a) **Carer Aware** – Email updates of events taking place.
  - b) **County Council Worcestershire** – Authority
26. **Correspondence received after 7<sup>th</sup> March 2024**

The next meeting of the Full Council will be Wednesday, 10<sup>th</sup> April 2024