

# FULL COUNCIL AGENDA



To: Cllr M Barnes (Chairman) Cllr J Roberts (Vice Chairman)  
Cllr J Beadle Cllr G Fancourt  
Cllr P Godwin Cllr R Godwin  
Cllr O Kareem Cllr J Llewellyn  
Cllr E Phennah Cllr K Poole  
Cllr S Terry Cllr S Ward

Date: 2<sup>nd</sup> October 2025

## NOTICE OF MEETING

You are summoned to a meeting of the Council that will be held on **WEDNESDAY, 8<sup>th</sup> October 2025**, commencing at 7.00 pm in the Ray Shill Room, Northway Community Hub, to include a period of public participation.

Members are reminded that the Council has a general duty to consider the following matters in the exercise of its functions; Equal Opportunity (age, race, gender, sexual orientation, faith, marital status and any disability), Crime & Disorder (Section 17), Health & Safety and Human Rights

Consideration should be given to the impact of Council decisions on climate change and, in line with its policy, Members should do what they can to reduce the Councils carbon footprint, where reasonably possible.

In line with the Council's biodiversity policy, consideration will be given to sustainability, environmental impact and biodiversity when making decisions.

Members are also reminded that **photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is now permitted under the Openness of Local Government Bodies Regulations 2014.**

The records of these meetings will be available online or by written request to the Clerk.

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Clerk of the Council

## **COUNCIL AGENDA**

**WEDNESDAY, 8<sup>th</sup> OCTOBER at 7.00 P.M.**

1. **Apologies for absence:** To receive and accept / note apologies for absence.
2. **Public Participation (10 minutes max)** – As part of the Council's ongoing community engagement members of the public are invited to contribute during this part of the meeting.

*Members of the public can speak for up to three minutes on parish matters. These matters can only be debated by Members later in the meeting if there is an agenda item, if not they may be carried forward for a response at a later date or inclusion on a later agenda.*

3. **Declarations of Interest:** Following adoption of the Northway Parish Council Code of Conduct on 12<sup>th</sup> April 2023, Members are invited to declare any interest they may have in the business set on the Agenda to which the approved Code of Practice applies. Members are reminded that they should, at all times, observe the Code in carrying out their duties and that they signed such an undertaking in their Declaration of Acceptance of Office.

**\*\* Registers of Interests are now live on the web site and Members are reminded to declare any new Interests or notify the Monitoring Officer of any changes to their existing Register of Interests\***

4. **Minutes of Previous Council Meeting that took place on 10<sup>th</sup> September 2025:**

- i. For approval and signature ([Copy forwarded to Members](#))
- ii. To receive Notes from Informal Meeting with Newland Homes

5. **Matters Arising from Council Minutes/Clerks Report:**

***C/179/25 Tewkesbury Borough Council Parish & Town Seminar – Cllrs Barnes and Fancourt attended this Seminar, to receive report.***

***C/187/25 Roads & Road Safety:***

- *The VAS has now been moved to Steward Road.*
- *Carrant Brook Junior School – To receive update and actions to date.*

***C/196/25 Northway Pantry:*** *The Pantry were given permission to use a parasol subject to this being covered by their Public Liability Insurance. The Parish Council insurers also confirmed parasol had to be covered by the Pantry's insurers.*

6. **Roads & Road Safety: Issues of Concern:**

- a) **Issues of Concern** – To discuss any issues of concern that require attention before the next Road Safety Committee Meeting or that are not the responsibility of the Stakeholder Manager and associated correspondence.
- b) **Northway Lane M5 Overbridge** – To receive feedback following meeting held with National Highways.
- c) **Skanska** – For Information Skanska have cleared and tidied the Iron Bridge over the railway as well as the path the other side.

7. **County Councillors Report:** To receive report.

8. **General Purposes Committee:**

- i. To receive the Minutes of the General Purposes Committee Meeting held on 17<sup>th</sup> September 2025 ([copy forwarded to Members](#)).

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WEDNESDAY, 8<sup>th</sup> OCTOBER at 7.00 P.M.

8. **General Purposes Committee:** (Continued)
  - ii. To receive request from the General Purposes Committee to progress providing additional play equipment for teenagers. To determine.
9. **Planning Committee:** To receive the Minutes of the Planning Committee Meetings held on 17<sup>th</sup> September 2025. [\(Copy forwarded to Members\)](#).
10. **Road Safety Committee:** To receive the Minutes of the Road Safety Committee Meeting held on 24<sup>th</sup> September 2025. Finance Committee Meeting held on 30<sup>th</sup> July 2025 [\(copy forwarded to Members\)](#).
11. **Staffing Committee:** To receive the Minutes of the Staffing Committee held on 10<sup>th</sup> September 2025. [\(Copy forwarded to Members\)](#)
12. **Borough Councillor's Report:** To receive reports.
13. **Council Accounts:** To approve the schedule of bills paid and cheques for payment on 8<sup>th</sup> October 2025.
14. **Garden Communities / Stewardship:**
  - a) **Update** - To receive update from Cllr Barnes following meetings attended in relation to the Garden Communities.
  - b) **Traffic Survey** – To receive an update and ratify decision for additional location to be included in the survey. To approve.
15. **Co-option Vacancies:** To receive any applications for consideration for co-option to the Council [\(details forwarded to Members\)](#). To determine.
16. **Warm Space** – Following Warm Space Working Party Meeting that took place on 8<sup>th</sup> October 2025 to receive update and consider further whether to offer a Warm Space and apply for the grant. To determine any necessary action.
17. **Christmas 2025** -It was agreed to defer decision for what the Parish Council should put any funds raised over the Christmas period to. (Min Ref C/199/25 refers). To determine.
18. **Crime & Disorder:**
  - a) To receive Crime Figures (if available).
  - b) To receive any information relating to crime and disorder in the parish (to discuss under confidential cover if necessary).
19. **Youth Work**
  - a) Youth Club Summer Trip - The Council has now received most of the invoices for the summer trip funded by the Parish Council.
  - b) Play Rangers - A report card has been received from Play Gloucestershire.
20. **Correspondence for Action:**
  - a) **Gloucestershire Association of Parish & Town Council (GAPTC):**
    - i. To consider attendance on any courses.

## COUNCIL AGENDA

WEDNESDAY, 8<sup>th</sup> OCTOBER at 7.00 P.M.

20. **Correspondence for Information:**

a) **Tewkesbury Borough Council:**

i) **Press Releases:**

- Press Release (Via Cllr Bocking) regarding Reorganisation of Local Government.
- Tewkesbury Borough Council puts residents first with its new Digital Strategy.
- Councils commit up to an extra £20 million to support M5 Junction 10 Improvements Scheme.
- Reaching New Heights: Tewkesbury Borough Council Business Voice – Autumn Event.

ii) A new Community and Place Development Officer has now been employed (Lesa's replacement).

iii) **Firststop Family Mediation** - Service being delivered in partnership with TBC. This supports young people between the ages of 16-26.

b) **Lithium-ion Batteries** – An invitation to a Webinar Event on Thursday 23<sup>rd</sup> October where details will be outlined of what the Government is proposing to put into regulations.

c) **Community Connexions** – Details of a Transport Charity.

21. **Correspondence Received After 2<sup>nd</sup> October 2025**

The next meeting of the Full Council will be Wednesday, 12<sup>th</sup> November 2025