

# FULL COUNCIL AGENDA



To: Cllr M Barnes (Chair) Cllr J Roberts (Vice Chair)  
Cllr J Beadle Cllr G Fancourt  
Cllr P Godwin Cllr R Godwin  
Cllr O Kareem Cllr J Llewellyn  
Cllr E Phennah Cllr K Poole  
Cllr G Shelton Cllr S Terry  
Cllr S Ward

Date: 5<sup>th</sup> March 2026

## NOTICE OF MEETING

You are summoned to a meeting of the Council that will be held on **WEDNESDAY, 11<sup>th</sup> March 2026**, commencing at 7.00 pm in the Ray Shill Room, Northway Community Hub, to include a period of public participation.

Members are reminded that the Council has a general duty to consider the following matters in the exercise of its functions; Equal Opportunity (age, race, gender, sexual orientation, faith, marital status and any disability), Crime & Disorder (Section 17), Health & Safety and Human Rights

Consideration should be given to the impact of Council decisions on climate change and, in line with its policy, Members should do what they can to reduce the Councils carbon footprint, where reasonably possible.

In line with the Council's biodiversity policy, consideration will be given to sustainability, environmental impact and biodiversity when making decisions.

Members are also reminded that **photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is now permitted under the Openness of Local Government Bodies Regulations 2014.**

The records of these meetings will be available online or by written request to the Clerk.

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**Clerk of the Council**

## COUNCIL AGENDA

WEDNESDAY, 11<sup>th</sup> MARCH 2026 at 7.00 P.M.

1. **Apologies for absence:** To receive and accept / note apologies for absence.
2. **Public Participation (10 minutes max)** – As part of the Council's ongoing community engagement members of the public are invited to contribute during this part of the meeting.  
  
*Members of the public can speak for up to three minutes on parish matters. These matters can only be debated by Members later in the meeting if there is an agenda item, if not they may be carried forward for a response at a later date or inclusion on a later agenda.*
3. **Declarations of Interest:** Following adoption of the Northway Parish Council Code of Conduct on 12<sup>th</sup> April 2023, Members are invited to declare any interest they may have in the business set on the Agenda to which the approved Code of Practice applies. Members are reminded that they should, at all times, observe the Code in carrying out their duties and that they signed such an undertaking in their Declaration of Acceptance of Office.  
  
**\*\* Registers of Interests are now live on the web site and Members are reminded to declare any new Interests or notify the Monitoring Officer of any changes to their existing Register of Interests\***
4. **Minutes of Previous Council Meeting that took place on 11<sup>th</sup> February 2026:** For approval and signature ([Copy forwarded to Members](#))
5. **Matters Arising from Council Minutes/Clerks Report:**  
  
*C/34/26 Warm Space - The Tewkesbury Nature Reserve's Cabinet of Curiosities will be attending the Warm Space on the 20<sup>th</sup> March 2026.*  
  
*C/37/26 Correspondence for Action This is Tewkesbury – An expression of interest was made to have a table at this event scheduled to take place on 13<sup>th</sup> June 2026 at Tewkesbury Abbey.*  
  
*C/37/26 Correspondence for Action Gloucestershire Volunteer Awards – A nomination was forwarded for consideration of an award (Set up of Northway Pantry).*  
  
*C/38/26 Youth Work – A letter of thanks was forwarded to Boxing Clever for the donation made to the Parish Council.*  
  
*C/38/26 Youth Work – Four Play Ranger sessions have been 'pencilled in' for the 2026/2027 financial year.*
6. **Roads & Road Safety: Issues of Concern** – To discuss any issues of concern that require attention before the next Road Safety Committee Meeting or that are not the responsibility of the Stakeholder Manager and associated correspondence.
7. **County Councillors Report:** To receive report ([Forwarded to Members](#)).
8. **General Purposes Committee:** To receive the Minutes of the General Purposes Committee Meeting held on 25<sup>th</sup> February 2026 (Copy to be tabled).
9. **Planning Committee:** To receive the Minutes of the Planning Committee Meeting held on 25<sup>th</sup> February 2026. ([Copy forwarded to Members](#)).
10. **Events Working Party:**
  - i. To receive the Notes of the Events Working Party Meeting that took place on 23<sup>rd</sup> February 2026. ([Copy forwarded to Members](#))
  - ii. To approve type of event, expenditure and any other matters relating to it.
11. **Borough Councillor's Report:** To receive report.

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12. **Council Accounts:** To approve the schedule of bills paid and cheques for payment on 11<sup>th</sup> March 2026.
13. **Parish Assembly:**
  - a) To receive and consider any nominations received for a community award. To further consider whether the Parish Council have any nominations. To determine.
  - b) To consider any other actions necessary for the Parish Assembly. To determine.
14. **Warm Space:**
  - a) Tewkesbury Borough Council (TBC) - To receive an invitation for the volunteers to an afternoon tea with the Tewkesbury Borough Mayor. To determine any action.
  - b) To consider any other matters relating to the Warm Space and determine action.
15. **Garden Communities / Stewardship:**
  - a) **Garden Communities** - To receive update from Cllr Barnes following any meetings attended in relation to the Garden Communities Liaison Group. To include Liaison Group, meetings with TBC representatives and staff as well as meetings with other Parish Councils. To also receive information relating to the Second Gateway Review. To determine any action.
  - b) **Stewardship** – To receive any updates from Cllr Roberts. To determine any action.
16. **Annual Governance** – Assertion 10 – To receive an update regarding action taking to ensure the Council is compliant with Asseration 120 of the AGAR. To determine further action.
17. **Correspondence for Action:**
  - a) **Gloucestershire Association of Parish & Town Council (GAPTC)** – To consider attendance on any courses. To determine.
  - b) **Local Government Reorganisation** – To consider responding to this consultation.
  - c) **Tewkesbury Borough Council Housing and Homeless Prevention Strategy Consultation** – To consider responding to this consultation.
  - d) **Ministry of Housing, Communities and Local Government** – Consultation regarding Housing Estate Management (Details forwarded to Members following the February meeting). To consider responding.
  - e) **Gloucestershire County Council** – Connect to Work – To receive details about this initiative and approve use of Community Hub for outreach. To determine.
18. **Crime & Disorder:**
  - a) To receive Crime Figures (if available).
  - b) To receive any information relating to crime and disorder in the parish (to discuss under confidential cover if necessary).

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19. **Correspondence for Information:**

a) **Tewkesbury Borough Council:**

i. **Press Releases:**

- Council sets 2026/2027 budget to secure continuation of services.
- Councils agree £6.6 million funding opportunities for infrastructure projects and approve £4million for M5 junction 10 improvements scheme.

ii. **Parish Matters** - 2026 issue 1

b) **Gloucestershire Association of Parish & Town Councils** - Newsletter ([copy forwarded to Members](#))

c) **Tewkesbury Fields Care Home** - An invitation to an informative session for recognising the early signs of dementia.

20. **Correspondence Available in the Clerk's Office**

a) Clerks & Councils Direct – Magazine March 2026, Issue 164.

21. **Correspondence Received After 5<sup>th</sup> March 2026**

The next meeting of the Full Council will be Wednesday, 8<sup>th</sup> April 2026