

# FULL COUNCIL AGENDA



To: Cllr M Barnes (Chair) Cllr J Roberts (Vice Chair)  
Cllr J Beadle Cllr G Fancourt  
Cllr P Godwin Cllr R Godwin  
Cllr O Kareem Cllr J Llewellyn  
Cllr E Phennah Cllr K Poole  
Cllr G Shelton Cllr S Terry  
Cllr S Ward

Date: 31<sup>st</sup> March 2026

## NOTICE OF MEETING

You are summoned to a meeting of the Council that will be held on **WEDNESDAY, 8<sup>th</sup> April 2026**, commencing at 7.00 pm in the Ray Shill Room, Northway Community Hub, to include a period of public participation.

Members are reminded that the Council has a general duty to consider the following matters in the exercise of its functions; Equal Opportunity (age, race, gender, sexual orientation, faith, marital status and any disability), Crime & Disorder (Section 17), Health & Safety and Human Rights

Consideration should be given to the impact of Council decisions on climate change and, in line with its policy, Members should do what they can to reduce the Councils carbon footprint, where reasonably possible.

In line with the Council's biodiversity policy, consideration will be given to sustainability, environmental impact and biodiversity when making decisions.

Members are also reminded that **photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is now permitted under the Openness of Local Government Bodies Regulations 2014.**

The records of these meetings will be available online or by written request to the Clerk.

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**Clerk of the Council**

## COUNCIL AGENDA

WEDNESDAY, 8<sup>th</sup> APRIL 2026 at 7.00 P.M.

1. **Apologies for absence:** To receive and accept / note apologies for absence.
2. **Public Participation (10 minutes max)** – As part of the Council's ongoing community engagement members of the public are invited to contribute during this part of the meeting.

*Members of the public can speak for up to three minutes on parish matters. These matters can only be debated by Members later in the meeting if there is an agenda item, if not they may be carried forward for a response at a later date or inclusion on a later agenda.*

3. **Declarations of Interest:** Following adoption of the Northway Parish Council Code of Conduct on 12<sup>th</sup> April 2023, Members are invited to declare any interest they may have in the business set on the Agenda to which the approved Code of Practice applies. Members are reminded that they should, at all times, observe the Code in carrying out their duties and that they signed such an undertaking in their Declaration of Acceptance of Office.

**\*\* Registers of Interests are now live on the web site and Members are reminded to declare any new Interests or notify the Monitoring Officer of any changes to their existing Register of Interests\***

4. **Minutes of Previous Council Meeting that took place on 11<sup>th</sup> March 2026:** For approval and signature [\(Copy forwarded to Members\)](#)

5. **Matters Arising from Council Minutes/Clerks Report:**

**C/37/26 Correspondence for Action Gloucestershire Volunteer Awards** – A nomination for Cathy Blackmore was submitted. A response has now been received and, unfortunately, it was unsuccessful. However, she has been informed of the nomination and has received a copy of the write-up.

**C/59/26 Connect to Work** – This initiative from the Employment & Skills Hub do not believe they have sufficient resources to offer a service in Northway.

**C/13/26 Precept** – A letter querying the precept was received from a resident and has been responded to.

6. **Roads & Road Safety: Issues of Concern:**

- a) To discuss any issues of concern that require attention before the next Road Safety Committee Meeting or that are not the responsibility of the Stakeholder Manager and associated correspondence.
- b) Northway Roads – To receive a request from the Local Highways Manager to consider the top five priorities in Northway for the Road Mender to visit. To determine.

7. **County Councillors Report:** To receive report

8. **General Purposes Committee:** To receive the Minutes of the General Purposes Committee Meeting held on 25<sup>th</sup> March 2026. [\(To be tabled at the meeting\)](#)

9. **Planning Committee:** To receive the Minutes of the Planning Committee Meeting held on 25<sup>th</sup> March 2026. [\(Copy forwarded to Members\)](#).

10. **Events Working Party:** To receive Notes of the Meeting that took place on 18<sup>th</sup> March 2026. [\(Copy circulated to Members\)](#)

11. **Warm Space Working Party:**

- a) To receive Notes of the Meeting that took place on 18<sup>th</sup> March 2026. [\(Copy circulated to Members\)](#)
- b) Volunteers from the Warm Space have been booked in for tea with the Borough Mayor.

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WEDNESDAY, 8<sup>th</sup> APRIL 2026 at 7.00 P.M.

11. **Warm Space Working Party:** (Continued)
  - c) The feedback form, a condition of the grant, has been submitted to Tewkesbury Borough Council.
  - d) To receive any updates relating to Warm Space.
12. **Emergency Plan:** To receive the Notes of the Meeting that took place on 4<sup>th</sup> March 2026 (circulated with March Council Agenda).
13. **Borough Councillor's Report:** To receive report.
14. **Council Accounts:** To approve the schedule of bills paid and cheques for payment on 8<sup>th</sup> April 2026.
15. **Parish Assembly:**
  - a) To receive feedback following the Parish Assembly that took place on 25<sup>th</sup> March 2026.
  - b) Following the Sunflower Suicide Charity report, to consider whether to look further into some of the training offered either for the Council or opened to residents of Northway. To determine.
  - c) Following report from the Headteacher of Northway and the request to be more involved in the community to consider ways working together more can be achieved. To determine any necessary action.
16. **This is Tewkesbury Event** – To receive any updates, if available, and consider necessary action. To determine.
17. **Devolution:** To receive any updates including those relating to training and determine action.
18. **Garden Communities / Stewardship:**
  - a) **Garden Communities** - To receive update from Cllr Barnes following any meetings attended in relation to the Garden Communities Liaison Group. To include Liaison Group, meetings with TBC representatives and staff as well as meetings with other Parish Councils.
  - b) **Stewardship** – To receive any updates from Cllr Roberts. To determine any action.
  - c) **Ashchurch Traffic Survey Report** – The final copy of this has now been received (Copies have been forwarded to Cllr Usmar and Cllr Bocking as agreed).
19. **Annual Governance** – Assertion 10 – To receive an update regarding action taking to ensure the Council is compliant with the AGAR. To determine further action.
20. **Correspondence for Action:**
  - a) **Gloucestershire Association of Local Councils (GALC)** – To consider attendance at Devolution Preparedness Training and any other available courses. To determine.
  - b) **Gloucestershire County Council** – The Community Climate Change Fund – To consider making an application. To determine.
21. **Crime & Disorder:**
  - a) To receive Crime Figures (if available).
  - b) To receive any information relating to crime and disorder in the parish (to discuss under confidential cover if necessary).

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22. **Correspondence for Information:**
- a) **Tewkesbury Borough Council** – Press Releases
    - ‘Amended waste and recycling collections for 2026-2027 including bank holidays, Christmas and New Year.
    - ‘Council seeks local views through car parking community survey’
  - b) **South Worcestershire Development Plan** – This has now been adopted.
  - c) **Gloucestershire Association of Local Councils** – Newsletter (Forwarded to Members by email)
23. **Lease Working Party** – Following a meeting of the Lease Working Party on Wednesday 8<sup>th</sup> April to receive an update relating to the existing and proposed new lease for the Changing Room. To consider legal representation and determine action. (To consider under exclusion if necessary)
- 24 **Correspondence Available in the Clerk’s Office**
- a) The Clerk Magazine – March 2026.
25. **Correspondence Received After 31<sup>st</sup> March 2026**

The next meeting of the Full Council will be Wednesday, 13<sup>th</sup> May 2026